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## BIB DATA SHEET

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10/099,634	03/15/2002	600	3779	H-PM-00020 (1800-20) [114]
RULE				

## APPLICANTS

Michael P. Whitman, New Hope, PA;  
 John E. Burbank, Ridgefield, CT;  
 David A. Zeichner, Oxford, CT;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 09/887,789 06/22/2001 PAT 7,032,798  
 which is a CIP of 09/836,781 04/17/2001 PAT 6,981,941  
 which is a CIP of 09/723,715 11/28/2000 PAT 6,793,652  
 which is a CIP of 09/324,451 06/02/1999 PAT 6,315,184  
 and is a CIP of 09/324,452 06/02/1999 PAT 6,443,973  
 and is a CIP of 09/351,534 07/12/1999 PAT 6,264,087  
 and is a CIP of 09/510,923 02/22/2000 PAT 6,517,565  
 which is a CIP of 09/324,452 06/02/1999 PAT 6,443,973  
 and is a CIP of 09/510,927 02/22/2000 PAT 6,716,233  
 which is a CIP of 09/324,452 06/02/1999 PAT 6,443,973  
 and is a CIP of 09/510,932 02/22/2000 PAT 6,491,201

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \*\* SMALL ENTITY \*\*  
 04/08/2002

Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	pr	PA	59	36	11
Verified and /PHILIP ROBERT SMITH/ Acknowledged <u>Examiner's Signature</u>	<u>Initials</u>				

## ADDRESS

Tyco Healthcare Group LP  
 555 Long Wharf Drive  
 Mail Stop 8-N1  
 New Haven, CT 06511  
 UNITED STATES

## TITLE

A MOISTURE-DETECTING SHAFT FOR USE WITH AN ELECTRO-MECHANICAL SURGICAL DEVICE

<b>FILING FEE RECEIVED</b> 915	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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